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a Lesson in the University of The New Covenant

Theodore Cottingham, October 16, 2006 1:01pm. in Starbucks on Holland Park Road, London

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1. You want me how much? My words, how much? To die for? Price too high? Exorbitant? Or nominal? Realizing through death process, life is not as seen, represented, visualized. I love you. Transformation taking place throughout learning period/dying, death process one, second death defying, victory over granted. I love you.

2. This is the moment now and whoso can see son of man walk the Thames? And doing so draw none to himself but to father all, all to father; being father/son, lifting all to father real, true, heaven and earth combined, not; but surrendered into oneship that is. I love you.

3. This is the now and all things work together for/in me. I love you. I love you. I love you now and always forever. More than telling all, not; I tell all of my love for my brethren all. I love you all. Brothers/sisters are, son being, son one being; being one son, becoming father. I love you. Amen.

4. See. Who can see? Who will see? Bare breasted not but mine in them each one, wholly. And suicidal not but one coming into me gaining new life whole'd, complete, replete.

5. And who can see the me in me of me me'd? I in the midst of thee is holy, unabated, unabridged, but my bridge, hand, outstretched to you is, this day and forevermore, don't count on, see today the day of salvation, repentance not traditionalized but coming into me surrendered to see surrender your name, plight reversed? I love you all. Amen.

6. This is the me/now speaking. I love you. I love you all. I love you. Amen. Love thy/your brethren, the outcasts, the poor hungry and naked; being so yourself until freed, righteousness'd, completely whole again; born of/in my spirit replete, covenant complete. I love you all. Amen.

7. Me now speaks to/through me profusely and think not of another but let me learn and outcast not be/become. Be me and learn, teach/teaching each other, all learning from all, all throughout all, now and forevermore. Me and me, not; me being me one is many members. Think not of another but see me me'd and whole complete and replete.

8. I love you now and always. Amen.

Me